

## ***Index of Claims***



Application No.

09/990,804

**Examiner**

Mark Halpern

|                     |
|---------------------|
| <b>Applicant(s)</b> |
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MANNEMANN ET AL.

**Art Unit**

1731

|     |          |
|-----|----------|
| ✓   | Rejected |
| 311 | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Final | Claim | Original | Date |
|-------|-------|----------|------|
|       | 1     | 1        |      |
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|  | Claim             | Date |
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| Final | Claim    | Date |
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